

**CITY OF CHEROKEE VILLAGE, ARKANSAS**  
**City Council Minutes**  
**September 21, 2006**

The monthly meeting was called to order at 7:00 PM Thursday, September 21, 2006 by Mayor Ray Maynard. The meeting was held at City Hall. The Pledge of Allegiance was recited; he called for the roll and declared a quorum.

**ROLL CALL:**

Answer Roll Call: June Chelsvig, Peter Martin, Petr Oberding, Scott Paul, Angela Petersen, Russ Stokes and Kent Viers  
Also Present: Dora` Lee Schaffert and Sharon Greene, Secretaries Pro-Tem; and Jon Abele, City Attorney  
Absent: Jan Torbit and Susan Maynard, City Clerk/Treasurer

**AGENDA:** Motion to adopt the agenda was made by Mr. Martin and seconded by Mrs. Petersen. Discussion. Motion to add Amending Ordinance 2003-4 to "New Business" was made by Mr. Martin and seconded by Mr. Oberding. With a voice vote of seven ayes, motion carried. With a voice vote of seven ayes, the agenda was approved.

**PUBLIC COMMENTS ON THE AGENDA:** None

**MINUTES:** Motion to add Mr. Martin's statement objecting to the waiving of American Land Company's business permit was made by Mr. Martin and seconded by Mr. Oberding. With a voice vote of seven ayes, motion carried unanimously. Motion to approve the August 17, 2006 minutes as corrected was made by Mr. Martin and seconded by Mr. Oberding. With a voice vote of seven ayes, motion carried unanimously.

**TREASURER'S REPORT:** Motion to accept the August financial report was made by Mr. Martin and seconded by Mr. Oberding. With a voice vote of seven ayes, motion carried unanimously. Reports will be filed for audit.

**CORRESPONDENCE:** Ms. Schaffert read a letter from Bill McBride to Chuck Bartlett (Mr. Bartlett submitted a copy to the Clerk/Treasurer for distribution) regarding a controlled deer hunt in the city. Mr. Stokes had previously spoken with someone from the enforcement office of the Arkansas Game & Fish Commission who said they wouldn't be interested. Mr. McBride spoke with Officer Ted Vawislak who said the Commission would have no problem with our having a controlled archery hunt. He recommended our looking at the Heber Springs resolution and putting this on a ballot to allow the citizens to vote. Mr. Stokes has contacted the District Captain in Mammoth Spring who said this would be the first hunt for Heber Springs.

**REPORTS:**

**Fire Dept.:** In packet. The Department responded to 15 calls; the firefighters trained for 152 hours; and the volunteers trained for two hours on apparatus and two hours on protective equipment. They also performed annual pump tests on two fire engines.

**Planning & Zoning:** In packet. Permitted construction costs through August are \$11,994,321. A total of 435 roof repairs (\$1,747,186) have been permitted.

**PUBLIC COMMENTS:**

Mayor Maynard was contacted by the Daughter's of the American Revolution to proclaim the week of September 17 – 23, 2006 as "Constitution Week." He then read the proclamation.

Mr. Bartlett asked that department reports be given along with the agendas. Pam Lueder then gave the report for the ACE Committee.

**MEETINGS AND ANNOUNCEMENTS:**

Monday, October 2, 1:00 PM; Planning & Zoning Commission, City Hall  
Monday, October 9; Columbus Day, OFFICES CLOSED  
Monday, October 9, 6:00 PM; Sharp County Quorum Court, Ash Flat Courthouse  
Monday, October 9, 7:00 PM; Fulton County Quorum Court, Salem Courthouse  
Wednesday, October 11, 3:00 PM; Road Committee, City Hall  
Thursday, October 19, 1:00 PM; ACE Committee Meeting, City Hall  
Thursday, October 19, 7:00 PM; City Council Meeting, City Hall  
Friday, October 20, 9:00 AM; District Court, City Hall

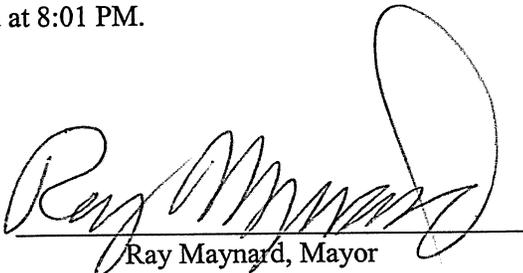
Cherokee Lodge (Senior Citizen's Center) open,  
Monday through Friday, 9 – 2, unless otherwise noted; lunch at 11:30 AM  
Re-cycling open every Wednesday 8:00 – 11:00 AM, weather permitting, City Hall Parking Lot

**ADJOURNMENT:**

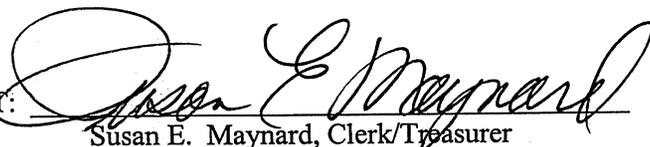
Motioned to adjourn was made by Mr. Martin and seconded by Mr. Viers. With a voice vote of seven ayes, motion carried unanimously. Meeting adjourned at 8:01 PM.

DATE: October 19, 2006

APPROVED: \_\_\_\_\_

  
Ray Maynard, Mayor

ATTEST: \_\_\_\_\_

  
Susan E. Maynard, Clerk/Treasurer