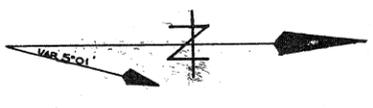
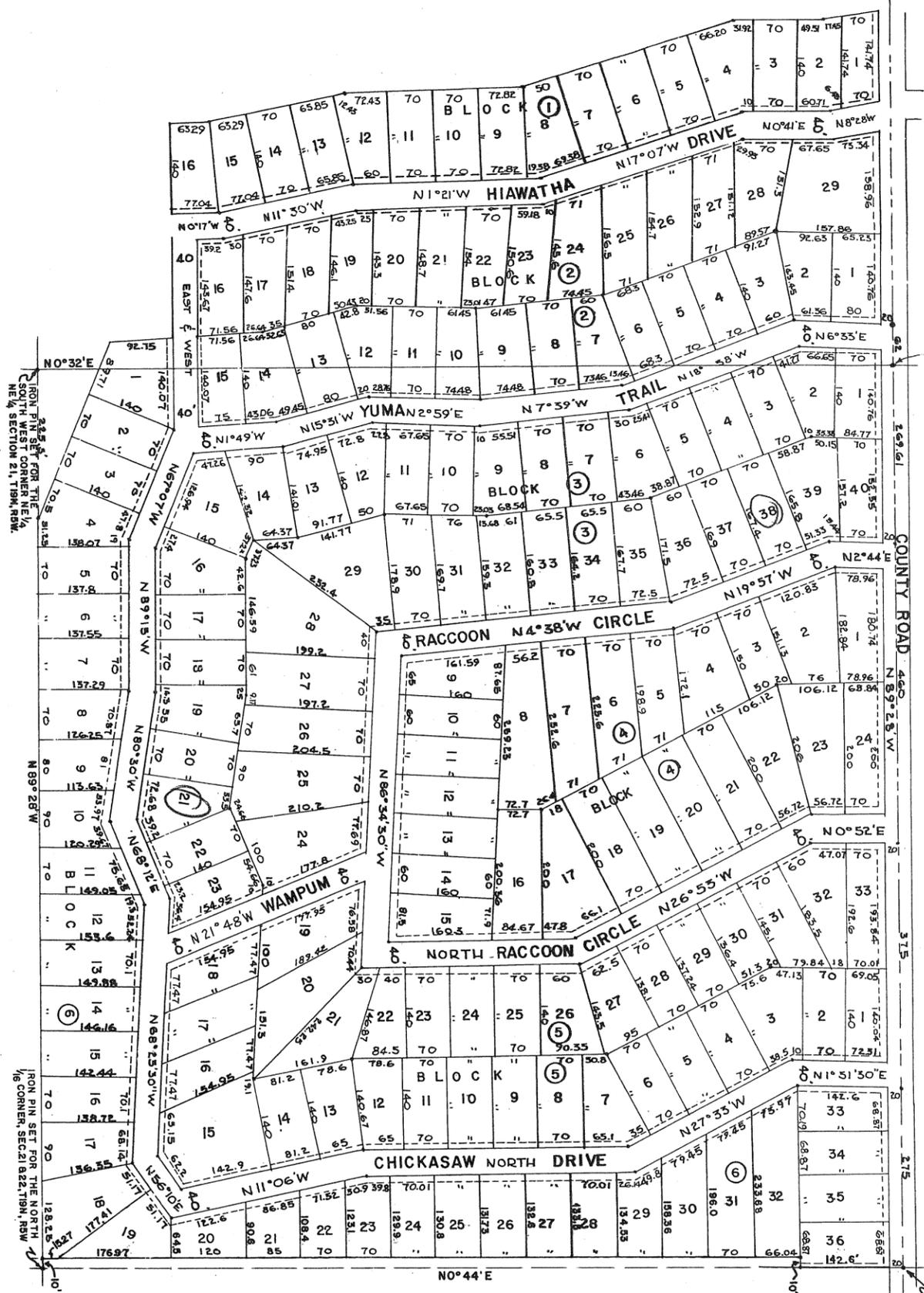


CHEROKEE VILLAGE CHICKASAW ADDITION



FRACTIONAL PART OF THE NE 1/4, NE 1/4, NW 1/4, NE 1/4 SECTION 21, T-19-N, R-5-W
5TH PRINCIPAL MERIDIAN, CONTAINING IN ALL 53.8 ACRES MORE OR LESS.

THE PROPERTY COVERED BY THIS PLAT IS SUBJECT TO LIMITATIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN BILL OF ASSURANCE DATED 2/25/58 AND RECORDED IN BOOK 34 PAGE 1312 IN THE OFFICE OF THE CIRCUIT COURT CLERK AND EX-OFFICIO RECORDER OF SHARP COUNTY, ARKANSAS AND SAID BILL OF ASSURANCE IS MADE A PART HEREOF BY REFERENCE THE SAME AS IF SET OUT IN FULL ON THIS PLAT.



FOUND IRON PIN FOR THE NORTH WEST CORNER NE 1/4 SECTION 21, T19N, R5W.

FOUND IRON PIPE FOR THE SECTION CORNER, SEC. 15-16 21-22, T19N, R5W.

NOTES:
EASEMENT OF 5FT. IS RETAINED OFF THE FRONTAGE OF EACH LOT, AS SHOWN BY DASH LINE, FOR PUBLIC UTILITIES.

WE HEREBY CERTIFY THAT WE ARE THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE ADOPT THE PLAN OF SUBDIVISION AND DEDICATE ALL STREETS TO PUBLIC USE AS NOTED.
CHEROKEE VILLAGE DEVELOPMENT CO. INC.

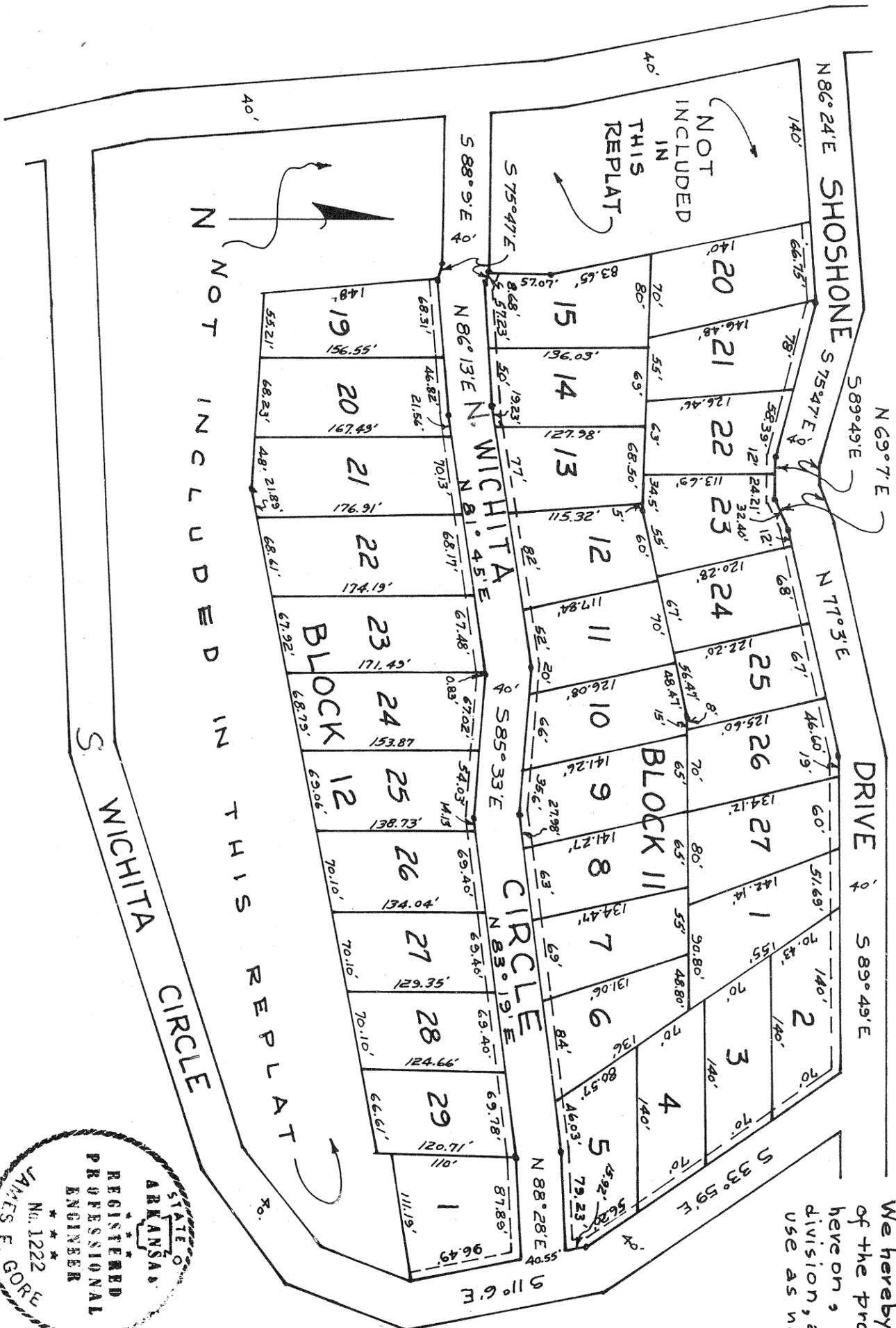
SECRETARY

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND ACCURATE SURVEY AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN.

James F. Gore
JAMES F. GORE, REGISTERED PROFESSIONAL ENG. NO. 1252 ARK.

PLAT RECORDED 9/23/58 IN BOOK 5 PAGE 50.

DRAWN BY: J.F.G.		DATE: 9/18/58	
CHECKED: [Signature]		DATE: 9/18/58	
APPROVED: [Signature]		DATE: 9/18/58	
SCALE: 1"=100'		JOB NUMBER: 108	
HARDY CHICKASAW ADDITION		REVISIONS	
CHEROKEE VILLAGE			
SHARP COUNTY, ARK.			
J.F. GORE & ASSOCIATES			
ENGINEERING ARKANSAS			
DRAWING NO. 108-F-48			



We hereby certify that we are the owner of the property shown and described hereon, that we adopt the plan of subdivision, and dedicate all streets to public use as noted.

CHEROKEE VILLAGE DEVELOPMENT CO. INC.

SECRETARY

I hereby certify that the plat shown and described hereon is a true and accurate survey and that the corners & monuments have been set as shown.

James F. Gore
 JAMES F. GORE, P.E., ARK. #1222

The property covered by this plat is subject to the limitations, restrictions and easements contained in Bill of Assurance of Chickasaw Second Addition, and Cherokee Village, dated and recorded in Book 34 PAGE 107 in the office of the Circuit Court Clerk and Ex-Officio Recorder of Sharp County, Arkansas; and said Bill of Assurance is made a part hereof by reference the same as if set out in full on this plat. Plat bk. 3 pg 95



PART OF BLOCKS 11 AND 12
 CHICKASAW SECOND ADDITION

A Fractional Part of The NE 1/4, NW 1/4 (5.9 Acres ±) And of the NW 1/4 NE 1/4 (2.3 Acres ±) OF Section 21, T19N, R5W of the Fifth Principal Meridian, Sharp County, Arkansas, Containing in all 8.2 Acres More or Less.

DRAWN <i>duy</i>	DATE 8/13/53	CHECKED <i>[Signature]</i>	DATE 8/13/53	APPROVED <i>[Signature]</i>	DATE 8/13/53
JOB NO. 108	SCALE 1" = 100'	PART OF BLOCKS 11 & 12 CHICKASAW SECOND ADD CHEROKEE VILLAGE HARDY, ARKANSAS			
J.F. GORE & ASSOCIATES ENGINEERING		HARDY, ARKANSAS		REVISIONS	
ARKANSAS				DWG. NO. 108-F-53	

REFERENCE DWG. NO. 108-F-52

We hereby certify that we are the owner of the property shown and described hereon, that we adopt the plan of subdivision and dedicate all streets to public use as noted.

CHEROKEE VILLAGE DEVELOPMENT CO., INC.

Secretary

The property covered by this plat is subject to limitations, restrictions and easements contained in the Bill of Assurance dated and recorded in Book Page in the office of the Circuit Court Clerk and Ex-Officio Recorder of Sharp County, Arkansas and said Bill of Assurance is made a part hereof by reference the same as if set out on this plat in full.

Plat recorded in Plat Book Page

I hereby certify that the plat shown and described hereon is a true and accurate survey and that the monuments have been placed as shown.

Samuel F. Gore
 Samuel F. Gore, Registered Professional Engineer, No. 1222, Ark.

All lots are subject to five (5) foot easements on any lot line in addition to those shown. Such extra easements to be declared by Cherokee Village Development Co., Inc. without notice when necessary for the installation of utilities.

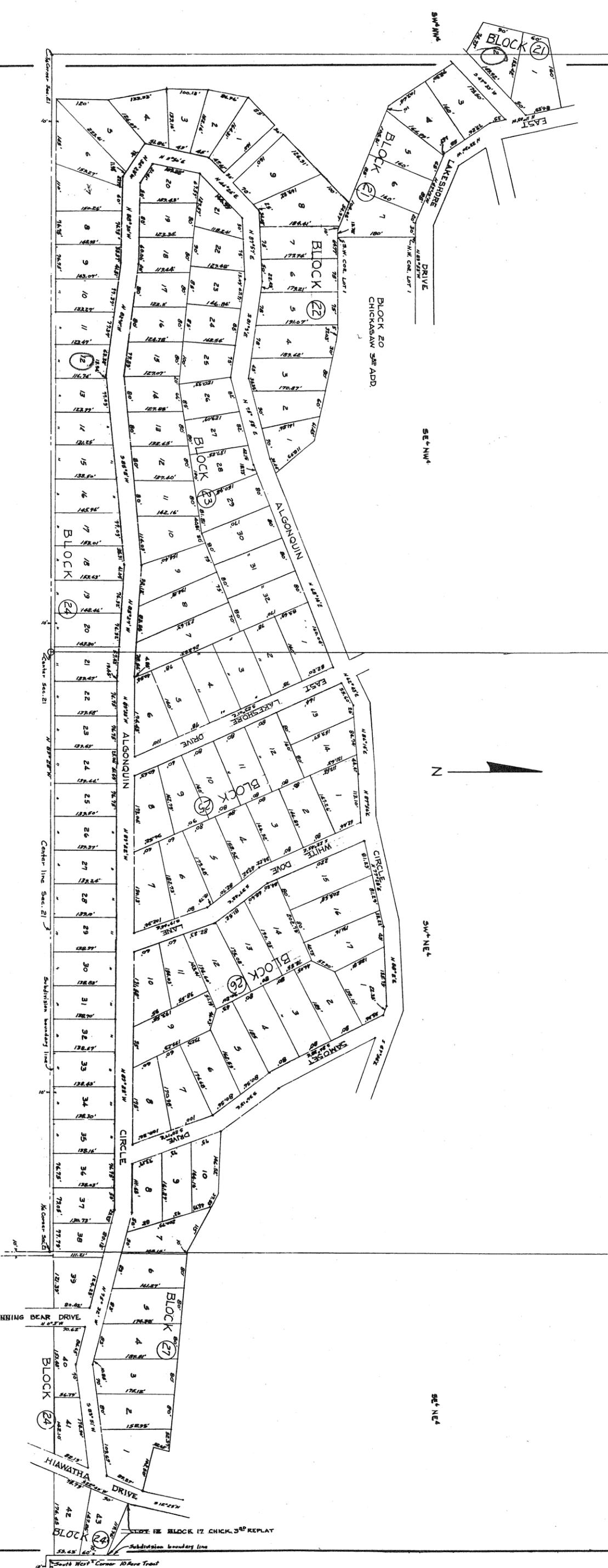


CHICKASAW THIRD ADDITION

A fractional part of: NW 1/4 NE 1/4 (17.4 acres), NE 1/4 NE 1/4 (0.3 acres), SW 1/4 NE 1/4 (22.9 acres), SE 1/4 NE 1/4 (16.2 acres), NE 1/4 NW 1/4 (20 acres) and of the SE 1/4 NW 1/4 (1.4 acres) Section 21, T.19N. R.5W. of the Fifth Principal Meridian, Sharp County, Arkansas, containing in all 70.2 acres more or less.

RECORD PLAT	
Drawn by	CHICKASAW THIRD ADDITION
Checked by	CHEROKEE VILLAGE ARKANSAS
Date	J. F. GORE & ASSOCIATES
Drawn by	ENGINEERING ARKANSAS
Date	108-F-54

Addition Property Line
 Cherokee Village Property Line



CHICKASAW FOURTH ADDITION
 A PARCEL OF LAND LYING IN: THE SW¹/₄ NW⁴ (62¹/₂ ACRES), THE SE¹/₄ NW⁴ (62¹/₂ ACRES), THE SW¹/₄ NE⁴ (62¹/₂ ACRES), AND THE SE¹/₄ NE⁴ (62¹/₂ ACRES) OF SECTION 21, T19N, R5W, OF THE FIFTH PRINCIPAL MERIDIAN, SHARP COUNTY, ARKANSAS, CONTAINING IN ALL 250 ACRES MORE OR LESS.

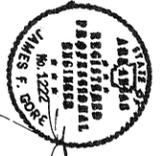
WE HEREBY CERTIFY THAT WE ARE THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON THAT WE HAVE CAUSED TO BE PLACED IN THE PUBLIC RECORD AS THIS PLAT AND SUBMIT THE SAME TO CHEROKEE VILLAGE DEVELOPMENT CO. INC.

THE PROPERTY COVERED BY THIS PLAT IS SUBJECT TO THE LIMITATIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN THE INSTRUMENTS RECORDED IN THE PUBLIC RECORDS IN BOOK 17 PAGE 218 IN THE OFFICE OF THE COUNTY CLERK AND EASEMENTS RECORDED IN PART HEREIN BY CHEROKEE VILLAGE DEVELOPMENT CO. INC. WHICH ARE REFERRED TO AS IF SET OUT IN FULL ON THIS PLAT.

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND ACCURATE STATEMENT OF THE PROPERTY COVERED AND SUBMITTED BY CHEROKEE VILLAGE DEVELOPMENT CO. INC. ON THIS DATE.

NOTE: DISTANCES ARE FIVE FT. OR GREATER UNLESS NOTED OTHERWISE ON THIS PLAT.

NOTE: All lots are subject to five-foot easements on any lot line. Such extra easements to be declared by Cherokee Village Development Co. Inc. without notice when necessary for the installation of utilities.



RECORD PLAT		DATE 2/10/10
CHICKASAW FOURTH ADDITION		BOOK NO.
CHEROKEE VILLAGE		BOOK NO.
J.F. GORE & ASSOCIATES		DATE 2/10/10
ENGINEERING		SCALE 1"=100'
ARKANSAS		108
HARDY		108
108-F-57		108