#### **BILL OF ASSURANCE**

#### MARICOPA ADDITION

#### KNOW ALL MEN BY THESE PRESENTS:

That John A. Cooper Company, a corporation, holds the title to all of the following described lands situated in Fulton County, Arkansas, to-wit:

A parcel of land lying in the NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  (4.236 AC+-), NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  (6.732 AC +-), SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  (32.397 AC +-), SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  (12.164 AC +-) of Section 10, T-19-N, R-6-W, and in the SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , (0.178 AC +-), of Section 9, T-19-N, R-6-W, and in the NE  $\frac{1}{4}$ , NE  $\frac{1}{4}$  (3.414 AC +-) Section 16, T-19-N, R-6-W, and in the NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  (18.862 AC +-), NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  (0.107 AC +-), of Section 15, T-19-N, R-6-W of the Fifth Principal Meridian, Fulton County, Arkansas, being more particularly described as follows:

Commencing at the SW corner of Section 10, T-19-N, R-6-W of the Fifth Principal Meridian, Fulton County, Arkansas run West 329.905' to a point; thence run South 108.588' to the point of beginning; thence run N 57°49'13" E 420.0' to the point of curvature of a 16°44'20" curve to the left 271.541' to a point; thence run N 12°31'44" E 605.857' to the point of curvature of a 16°03'32" curve to the right 238.449' to a point; thence run S 50°41'46" E 861.403' to the point of curvature of a 16/41'1 9" curve to the right 296.924' to a point; thence run S 79°55'35" E 444.949' to a point of curvature of a 11°15'49" curve to the left 206.808' to a point; thence run S 13°11'00" E 80.00' to a point; thence run S 17°04'27" E 544.511' to the point of curvature of a 09°36'57" curve to the left 110.38' to a point; thence run S 42°30'54" W 293.465' to a point; thence run S 65°46'20" W 109.659' to a point; thence run N 67°22'48" W 130.00' to a point; thence run N 82°27'35" W 324.107' to a point; thence run N 18°49'29" W 50.00' to a point; thence run S 68°31'09" W 160.725' to a point; thence run S 16°33'25" E 193.003' to a point; thence run S 74°30'19" E 104.809' to a point of curvature, thence run S 26°33'54" E 64.846' to a point; thence run S 0000'00" W 164.00' to a point; thence run S 14°40'21" N 327.686' to a point; thence run S 39°40'20" W 101.533' to a point; thence run S 20°47'39" W 169.009' to a point; thence run S 65°35'53" W 225.109' to a point; thence run S 38°16'28" W 301.891' to a point; thence run S 44°51'52" W 299.107' to a point; thence S 54°51'57" W 165.076' to a point; thence run S 61°46'21" W 277.074' to a point; thence run N 06°42'35" E 103.759' to a point; thence run N 53°19'13" W 361.602' to a point; thence run N 80°54'35" W 202.544' to a point; thence run N 19°41'49" W 540.593' to the point of beginning and containing in all 78.089 acres.

The Grantors, John A. Cooper Company, has caused said lands to be surveyed and subdivided into lots, blocks, and streets. Said subdivision has been named and shall henceforth be known and designated as Maricopa Addition, Cherokee Village Subdivision.

The Cherokee Village Maricopa Addition contains Six blocks numbered 1 thru 6, and the Grantors have executed a plat showing the locations of said blocks and the number and dimensions of the lots in said blocks; also the locations, widths, and the names of the streets. All streets of said subdivision are hereby dedicated to the public for its use and benefit forever.

The plat of Cherokee Village Subdivision, Maricopa Addition is recorded in Plat Book <u>2</u> at page <u>53</u> in the office of the Circuit Court Clerk and Ex-Officio Recorder in and for Fulton County, Arkansas.

As part of this Bill of Assurance, certain safeguards and restrictions hereinafter referred to as "Subdivision Restrictions" are hereby placed on the lots of said plat.

## SUBDIVISION RESTRICTIONS

The purpose of these restrictions is to provide uniform protection for all property owners in these subdivisions by the establishment of a minimum standard of land use, building sizes, set-back requirements and the prohibition of certain undesirable uses and practices for the entire subdivision.

It is the intention of these restrictions to establish as a minimum of building requirements for all buildings erected on or moved onto any lot in this subdivision, all requirements for building outlined by the Federal Housing Administration in the "Minimum Property Standards for Single Living Units," latest edition. This will be used as a guide for it, and in no way prevents the Architectural Control Committee from being More restrictive than the Federal Housing Administration minimums in this respect. Any restriction or requirement submitted by the Architectural Control Committee shall apply, should there be a conflict.

## I. LAND USE

All lots shown on said plats are hereby designated as a single family residential district.

#### II. <u>GENERAL PROVISIONS</u>

(a) Nothing shall be allowable on premises in any zone established which would in any way be offensive or obnoxious by reason of color, design, or the emission of odors, liquid, gases, dust, smoke, vibration or noise. Nor shall anything be placed, constructed, or maintained that would in any way constitute an eyesore or nuisance to adjacent property owners.

(b) No building shall be erected, placed or altered on any lot until the construction plans and specifications and a plan showing the location of the structure have been approved by the Architectural Control Committee as to quality of workmanship and materials, harmony of design with existing structures, and as to location with respect to property topography and finish grade elevation. No fence or wall shall be erected, placed or altered on any lot nearer to any street than the minimum setback line unless similarly approved. It will be necessary for the contractor, builder, or individual constructing the said residence to notify us that a suitable completion bond has been made to insure completion of the home against material and mechanical lines. If the owner is doing his own building, it will be necessary for him to supply the necessary credit information and proof of financial ability to complete the structure within the time requirements hereinafter set forth. Proof of builder's risk insurance must be submitted.

The Architectural Control Committee is composed of John A. Cooper, Joe N. Basore, and George M. Billingsley. A majority of the committee may designate a representative to act for it. In the event of death or resignation of any member of the committee, the remaining members shall have full authority to designate a successor. Neither the members of the committee, nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant. At any time, the then record owners of a majority of the lots shall have the power through a duly recorded instrument to change the membership of the committee or to withdraw from the committee or restore it to any of its powers and duties.

The committee's approval or disapproval as required in these covenants shall be in writing. In the event the committee, or its designated representative fails to approve or disapprove within thirty (30) days after plans and specifications have been authorized to it or in any event if no suit to enjoin the construction has been made prior to the completion thereof, approval will not be required and the related covenants shall be deemed to have been fully complied with.

(c) No building shall be erected or moved on to any lot in a this subdivision which does not conform to the following restrictions of use., area, setbacks, and other restrictions herein set forth.

(d) No structures of a temporary character, trailer, basement, tent, shack, garage, barn or other out-building shall be constructed or placed on any lot without approval and at any time be used for a residential purpose.

The exterior of any building erected on or moved on to any lot in this subdivision shall be completely finished within six months of the date of the start of construction. This shall include underpinning, exterior siding, windows and doors, corner boards, molding, chimneys, roof rakes, roof overhangs, roof cornices, fascias, porches, steps and any and all kinds of details of exterior construction or finish which in their absence shall change the appearance of the building from that approved by the Architectural Control Committee.

The interior of any building erected on or moved on to any lots this subdivision shall be finished within twelve months following the start of construction The electric wiring shall be at least in accordance with the Federal Housing Administration requirements. Plumbing shall be in complete accordance with the requirements set up by the Arkansas State Health Department or the Federal Housing Administration, whichever is more restrictive. Interior walls and ceilings of a standard nature such as sheet rock, plaster, paneling, finished floors, ceiling tile, etc., shall be complete and shall be in accordance with the Federal Housing Administration requirements. (This does not include paint, wallpaper, or the final finishing touches but does include shades and/or curtains or drapes at the windows.)

The contractor-builder or owner shall submit the house to a minimum of four inspections by the architectural control committee and/or its representatives. In the event of non-compliance with this paragraph, the Architectural Control Committee shall have the right, but not the obligation, to hire a contractor to do the work necessary for compliance, and to bill the owner for this work together with a charge for administration amounting to 10 per cent of the contractor's bill. In the event that the owner does not pay said charges, the Architectural Control Committee shall have the right to file a lien against the property and proceed in law or equity to sell the property to obtain said charges. All money received over and above said charges and court costs to be returned to the owner.

(e) No lots as shown on said plat shall be re-subdivided into building plots, but a portion of a lot adjoining a lot nay be used in connection with a lot and the total considered as a single building plot. The building line and side setbacks shall be determined with reference to such increased plot.

(f) All residences constructed on the property herein shall be for residential purposes only and the use of said residences, boat docks, and/or any portion of any lot for the practice of any profession or commercial business of any kind is prohibited.

No bee hives or the breeding or raising of any insects, reptiles, or animals and fowls other than customary house pets are permitted.

(g) No building shall be maintained or erected except that the owners shall install sewage disposal facilities which meet all requirements of the Arkansas State Health Department.

### III. SETBACK LIMITATIONS

Setback requirements shall apply to all structures constructed and erected on said property as follows:

Front yard......25 ft. from property line Side yard......5 ft. from property line Rear yard......25 ft. from property ling Corner lots.......25 ft. from front and 15 ft. from side

Roof overhangs, steps, stoops, and architectural projections are excepted.

## IV. <u>HEIGHT LIMITATION</u>

No building shall be greater than two stories in height nor higher from the average grade than 25 feet, to any portion of the building except chimneys and architectural projections.

Garden walls, not exceeding 5 feet in height, may re constructed anywhere within property lines except in the area outlined in Section 8 and in no event will it be any closer to the lot lines than the minimum building setback unless specifically approved.

#### V. <u>AREA LIMITATIONS</u>

No building shall be constructed in Maricopa Addition unless it contains a minimum of 1000 square feet.

## VI. EASEMENTS FOR PUBLIC UTILITIES

Perpetual easements as shown on the plats for the use of utilities shall be maintained and become a restriction on each individual lot where they occur. Where utilities and easements occur on the rear of lots, the house sewer shall be located on the side facing the easement. In addition each lot shall be subject to 5 foot easements for the installation of water mains and electric facilities. These facilities will be placed were most practical and least detrimental to the said lot, John A. Cooper Company or its assigns reserves the right to declare such easements and install utilities without notification to lot owners.

## VII. GARBAGE AND REFUSE DISPOSAL

No lot shall be used or maintained as a dumping ground for rubbish. Trash,, garbage, or other waste incidental to the use of the property as herein provided shall be kept in sanitary containers.

#### VIII. SIGHT DISTANCE AT INTERSECTIONS

No fence, wall, hedge, or shrub planting which obstructs sight lines at elevations between 2 and 6 feet above the roadways shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting them at points 25 feet from the intersection of the street property line with the edge of the driveway or alley. No tree shall be permitted to remain within such distance of such intersections unless tree foliage line is maintained at a sufficient height to prevent obstruction from sightline.

# IX. <u>TERM</u>

These covenants are to run with the land and shall be banding on all parties and all persons claiming under them for a period of twenty-five (25) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

## X. <u>SIGNS</u>

All signs are prohibited within the area covered by this subdivision except:

- (a) Signs erected by the Developer or the Architectural Control Committee for identifications of streets, traffic control and directional purposes.
- (b) Signs erected by the Developer in connection with its sales program..

## XI. <u>SEVERABILITY</u>

Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force.

IN WITNESS WHEREOF, the said John A. Cooper Company, a corporation, has caused this instrument to be signed by its Vice President and its Assistant Secretary, and its corporation seal to be affixed this <u> $18^{th}$ </u> day of <u>July</u> 1968.

JOHN A. COOPER COMPANY

\_\_\_\_\_Vice President

\_\_\_\_\_Assistant Secretary

# ACKNOWLEDGMENT

State Of Arkansas

County of Sharp

On this <u>18<sup>th</sup></u> day of <u>July</u> 1968, before me a Notary Public in and for the said county and state, duly commissioned, qualified and acting, appeared in person the within named <u>Joe N. Basore</u> and <u>M. W. Spencer</u> to me personally well known, who stated that they were the Vice President and Assistant Secretary of the John A. Cooper Company, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name

and behalf of said corporation and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this <u>18<sup>th</sup></u> day of <u>July</u>, 1968.

\_\_\_\_\_Notary Public

My Commission expires \_\_\_\_\_

STATE OF ARKANSAS)

CERTIFICATE OF RECORD

COUNTY OF FULTON )

I, LW Love, Clerk of the Circuit Court and Ex-officio Recorder, within and for the county aforesaid, do hereby certify that the within <u>Bill of Assurance</u> was filed in my office for record, on the <u>19</u> day of <u>July</u> A.D. 1968 at <u>9:00</u> O'clock AM and that the same is now duly recorded, with the acknowledgement and certificate thereon, in <u>Plat Record 2</u> Page <u>53</u>.

IN TESTIMONY WHEREOF, I have hereto set my hand and affixed my official seal, this <u>19</u> day of <u>July</u> AD, 1968.

\_\_\_\_\_D C \_\_\_\_\_Clerk

# SIGNED AND CERTIFIED COPY ON FILE AT CHEROKEE VILLAGE CITY HALL, 2 SANTEE DR., CHEROKEE VILLAGE, AR 72529. If there is a conflict between this copy and the official document, the official document always governs.

## EFFECTIVE FEBRUARY 15, 1999 THE ARCHITECTURAL CONTROL COMMITTEE HAS BEEN REPLACED BY THE PLANNING AND ZONING COMMISSION.