

BILL OF ASSURANCE  
SAPULPA ADDITION

KNOW ALL MEN BY THESE PRESENTS:

That John A. Cooper Company, a corporation, holds the title to all of the following described lands situated in Fulton County, Arkansas, to-wit:

A parcel of land lying in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , (0.38 AC +-), the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  (6.87 AC +-), the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  (32.89 AC +-), and the SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  (40.11 AC+-), of Section 9, T-19-N, R-6-W, and in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  (2.84 AC +-), the NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , (24.14 AC +-), and the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  (7.78 AC.-+) of Section 10, T-19-N R-6-W, and in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  (6.72 AC +-), of Section 16, T-19-N, R-6-W of the Fifth Principal Meridian, Fulton County Arkansas, being more particularly described as follows:

Commencing at the corner common to Sections 9, 10, 15, and 16, T-19-N, R-6-W of the Fifth Principal Meridian, Fulton County Arkansas, run south 118.021' to a point; thence run west 344.894' to the point of beginning; thence run southwestwardly along a curve to the left 432.085' to a point of tangency, said curve having a degree of curvature of 13° 48' 19" and a chord of S27° 59' 43" W 412.834'; thence run S1° 49' 47" E 39.455' to a point; thence run S88° 10' 13" W 40.000' to a point of curvature; thence run northwestwardly along a curve to the right 510.481' to a point of tangency, said curve having a degree of curvature of 12° 27' 59" and a chord of N60° 0' 37" W 484.642'; thence run N28° 11' 26" W 330.528' to a point; thence run N89° 29' 17" W 91.207' to a point; thence run N28° 11' 26" W 576.065' to a point of curvature; thence run northwestwardly along a curve to the left 400.000' to a point, said curve having a degree of curvature of 6° 31' 32" and a chord of N41° 14' 32" W 396.550'; thence run N35° 42' 23" E 80.000' to a point; thence run N30° 58' 42" E, 667.693' to a point; thence run N37° 48' 24" E 734.098' to a point; thence run N6° 0' 32" W 191.050' to a point; thence run N11° 30' 0" E 443.414' to a point; thence run S89° 32' 5" E 921.223' to a point; thence run N1° 13' 59" E 360.545' to a point; thence run S67° 30' 0" E 489.940' to a point; thence run S4° 45' 49" E 120.416' to a point; thence run S24° 46' 31" E 357.946' to a point; thence run S37° 36' 50" E 385.032' to a point; thence run S2° 12' 9" E 260.192' to a point; thence run S40° 0' 0" E 228.416' to a point; thence run S50° 41' 46" W 816.807' to a point of curvature; thence run southwestwardly along a curve to the left 238.450' to a point of tangency, said curve having a degree of curvature of 16° 0' 23" and a chord of S31° 36' 45" W 234.065'; thence run S12° 31' 44" W 605.857' to a point of curvature; thence run southwestwardly along a curve to the right 271.541' to a point of tangency, said curve having a degree of curvature of 16° 40' 46" and a chord of S35° 10' 28" W 264.526'; thence run S57° 49' 13" W 437.710' to the point of beginning and containing a total of 121.7431 Acres.

The Grantors, John A. Cooper Company, has caused said lands to be surveyed and subdivided into lots, blocks, and streets. Said subdivision has been named and shall henceforth be known and designated as Sapulpa Addition, Cherokee Village Subdivision.

The Cherokee Village Subdivision Sapulpa Addition contains fourteen blocks, numbered 1 thru 14 and the Grantors have executed a plat showing the locations of said blocks and the number and dimension of the lots in said blocks; also the locations, widths and the names of the streets. All streets of said subdivision are hereby dedicated to the public for its use and benefit forever.

The plat of the Cherokee Village Subdivision, Sapulpa Addition, is recorded in plat Book 2 at Page 59 in the office of the Circuit Court Clerk and Ex-Officio Recorder in and for Fulton County, Arkansas.

As a part of this Bill of Assurance, certain safeguards and restrictions hereinafter referred to as "Subdivision Restrictions" are hereby placed on the lots of said plat.

## SUBDIVISION RESTRICTIONS

The purpose of these restrictions is to provide uniform protection for all property owners in this subdivision by the establishment of a minimum standard of land use, building sizes, set-back requirements and the prohibition of certain undesirable uses and practices for the entire subdivision.

It is the intention of these restrictions to establish as minimum building requirements for all buildings erected on or moved onto any lot in this subdivision, all requirements for all building outlined by the Federal Housing Administration in the "Minimum Property Standards for Single Living Units," latest edition. This will be used as a guide for it, and in no way prevents the architectural control committee from being more restrictive than the Federal Housing Administration minimums in this respect. Any restriction or requirement submitted by the Architectural Control Committee shall apply, should there be a conflict.

### I. LAND USE

All lots shown on said plats hereby are designated as a single-family residential district.

### II. GENERAL PROVISIONS

(a) Nothing shall be allowable on premises in any zone established which would in any way be offensive or obnoxious by reason of color, design, or the emission of odors, liquid, gases, dust, smoke, vibration or noise. Nor shall anything be placed, constructed or maintained that would in any way constitute an eyesore or nuisance to adjacent property owners.

(b) No building shall be erected, placed or altered on any lot until the construction plans and specifications and a plan showing the location of the structure have been approved by the architectural control committee as to quality of workmanship and materials, harmony of external design with existing structures, and as to location with respect to property topography and finish grade elevation. No fence or wall shall be erected, placed or altered on any lot nearer to any street than the minimum setback line unless similarly approved. It will be necessary for the contractor, builder, or individual constructing the said residence to notify us that a suitable completion bond has been made to insure completion of the home against material and mechanical liens. If the owner is doing his own building, it will be necessary for him to supply the necessary credit information and proof of financial ability to complete the structure within the time requirements hereinafter set forth. Proof of builder's risk insurance must be submitted.

The Architectural Control Committee is composed of John A. Cooper, Joe N. Basore and George M. Billingsley. A majority of the committee may designate a representative to act for it. In the event of death or resignation of any member of the committee, the remaining members of the committee shall have full authority to designate a successor. Neither the members of the committee nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant. At any time, the then record owners of a majority of the

lots shall have the power through a duly recorded instrument to change the membership of the committee or to withdraw from the committee or restore to it any of its powers and duties.

The committee's approval or disapproval as required in these covenants shall be in writing. In the event the committee, or its designated representative fails to approve or disapprove within thirty (30) days after plans and specifications have been submitted to it, or in any event, if no suit to enjoin the construction has been commenced prior to the completion thereof, approval will not be required and the related covenants shall be deemed to have been fully complied with.

© No building shall be erected or moved on to any lot of this subdivision which does not conform to the following restrictions of use, area, setbacks and other restrictions herein set forth.

(d) No structures of a temporary character, trailer, basement, tent, shack, garage, barn or other out-building shall be constructed or placed on any lot without approval and at any time be used for a residential purposes.

The exterior of any building erected on or moved on to any lot in this subdivision shall be completely finished within six months of the date of the start of construction. This shall include underpinning, exterior siding, windows and doors, corner boards, molding, chimneys, roof rakes, roof-overhangs, roof cornices, fascias, porches, steps and any and all kinds of details of exterior construction or finish which in their absence shall change the appearance of the building from that approved by the architectural control committee.

The interior of any building erected on or moved onto any lot in this subdivision shall be finished within twelve months following the start of construction. The electric wiring shall be at least in accordance with the Federal Housing Administration requirements. Plumbing shall be in complete accordance with the requirements set up by the Arkansas State Health Department or the Federal Housing Administration, whichever is more restrictive. Interior walls and ceilings of a standard nature such as sheet rock, plaster, paneling, finished floors, ceiling tile, etc. shall be complete and shall be in accordance with the Federal Housing Administration requirements. (This does not include paint, wallpaper, or the final finishing touches, but does include shades and/or curtains or drapes at the windows.)

The contractor-builder or owner will submit the house to a minimum of four inspections by the architectural control committee and/or its representatives. In the event of non-compliance with this paragraph, the architectural control committee shall have the right, but not the obligation, to hire a contractor to do the work necessary for compliance, and to bill the owner for this work together with a charge for administration amounting to 10 percent of the contractor's bill. In the event that the owner does not pay said charges, the architectural control committee shall have the right to file a lien against the property and proceed in law or equity to sell the property to obtain said charges. All money received over and above said charges and court cost to be returned to the owner.

(e) No lots as shown on said plat shall be re-subdivided into building plots, but a portion of a lot adjoining a lot may be used in connection with a lot and the total considered as a single building lot. The building line and side line setbacks shall be determined with reference to such increased plot.

(f) All residences constructed on the property herein shall be for residential purposes only and the use of said residences, boat docks, and/or any portion of any lot for the practice of any profession or commercial business of any kind is prohibited.

No beehives or the breeding or raising of any insects, reptiles, or animals and fowls other than customary house pets are permitted.

(g) No building shall be maintained or erected except that the owners shall install sewage disposal facilities which meet all requirements of the Arkansas State Health Department.

### III. SETBACK LIMITATIONS

Setback requirements shall apply to all structures constructed and erected on said property, as follows:

Front yard.....25 feet from property line  
Side Yard..... 5 feet from property line  
Rear yard.....25 feet from property line  
Corner Lots.....25 feet from front and 15 feet from side

Roof overhangs, steps, stoops and architectural projections are excepted.

### IV. HEIGHT LIMITATIONS

No building shall be greater than two stories in height nor higher from the average grade than 25 feet to any portion of the building except chimneys and architectural projections.

Garden walls, not exceeding 5 feet in height may be constructed anywhere within property lines except in the area outlined in Section 8 and in no event will it be any closer to the lot lines than the minimum building setback unless specifically approved.

### V. AREA LIMITATIONS

No building shall be erected on any lake front lot in Sapulpa Addition unless it contains an area of 800 square feet.

### VI. EASEMENTS FOR PUBLIC UTILITIES

Perpetual easements as shown on the plats for the use of utilities shall be maintained and become a restriction on each individual lot where they occur. Where utilities and easements occur on the rear of lots, the house sewer shall be located on the side facing the easement. In addition, each lot shall be subject to 5-foot easements for the installation of water mains and electric facilities. These facilities will be placed where most practical and least detrimental to the said lot. John A. Cooper Company reserves the right to declare such easements and install utilities without notification to lot owner.

### VII. GARBAGE AND REFUSE DISPOSAL

No lot shall be used or maintained as a dumping ground for rubbish. Trash, garbage, or other waste incidental to the use of the property as herein provided shall be kept in sanitary containers.

### VIII. SIGHT DISTANCE AT INTERSECTIONS

No fence, wall, hedge or shrub planting which obstructs sight lines at elevations between 2 and 6 feet above the roadways shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting them at points 25 feet from the intersection of the street property line with the edge of a driveway or alley. No tree shall be permitted to remain within such distance of such intersections unless the foliage line is maintained at sufficient height to prevent obstruction from sightline.

IX. TERM

These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five (25) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of ten years unless an instrument signed by a majority of the then owners of the lots have been recorded, agreeing to change said covenants in whole or in part.

X. SIGNS

All signs are prohibited within the area covered by this subdivision except:

- (a) Signs erected by the Developer or the Architectural Control Committee for identifications of streets, traffic control and directional purposes.
- (b) Signs erected by Developer in connection with its sales program.

XI. SEVERABILITY

Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force.

IN WITNESS WHEREOF, the said John A. Cooper Company, a corporation, has caused this instrument to be signed by its Vice President and its Assistant Secretary and its corporation seal to be affixed this 3rd day of September 1968.

JOHN A COOPER COMPANY

\_\_\_\_\_  
Vice President

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Assistant Secretary

ACKNOWLEDGEMENT

STATE OF ARKANSAS)

COUNTY OF SHARP)

On this 3<sup>rd</sup> day of September, 1968, before me a Notary Public in and for the said county and state, duly commissioned, qualified and acting, appeared in person the within named Joe N. Basore and M. W. Spencer to me personally well known, who stated that they were the Vice President and Assistant Secretary of the John A. Cooper Company, a corporation, and were

duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and stated

IN TESTIMONY WHEREOF, I have hereunto set my-hand and official seal this 3<sup>rd</sup> day of September 1968.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

#### CERTIFICATE OF RECORD

STATE OF ARKANSAS)

COUNTY OF FULTON)

I, L. W. Love, Clerk of the Circuit Court and Ex-Officio Recorder do hereby certify that the foregoing is a true copy of Bill of Assurance as fully as the same remains of record on file in my office.

WITNESS my hand and seal of said Court hereto affixed, at my office in Salem, in said County, on this 3<sup>rd</sup> day of September 1968. (Misc. Book 2, Page 614)

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Clerk

**SIGNED AND CERTIFIED COPY ON FILE AT CHEROKEE VILLAGE CITY HALL, 2 SANTEE DRIVE, CHEROKEE VILLAGE, ARKANSAS. If there is a conflict between this copy and the official document, the official document governs.**

**EFFECTIVE 2-15-99, THE ARCHITECTURAL CONTROL COMMITTEE HAS BEEN REPLACED BY THE PALNNING AND ZONING COMMISSION.**