RESOLUTION 2005-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHEROKEE VILLAGE, ARKANSAS TO APPLY TO THE LOCAL LAW ENFORCEMENT BLOCK GRANTS PROGRAM, TO CONFIRM THE CITY OF CHEROKEE VILLAGE'S COMMITMENT TO PROVIDE MATCHING FUNDS AND FOR OTHER PURPOSES.

<u>WHEREAS</u>, the City of Cherokee Village is submitting an application to the Local Law Enforcement Block Grants Program to purchase additional equipment; and,

WHEREAS, as a result of the project, the City will have a better equipped Police Department; and,

WHEREAS, the project guidelines require a local share of funding for completion of the project.

NOW THEREFORE, it is hereby RESOLVED by the City Council with concurrence of the Mayor:

SECTION 1. That Mayor Ray Maynard is authorized to submit a grant to the State of Arkansas in behalf of the City of Cherokee Village and to comply with all applicable codes and standards as pertain to the grant project.

SECTION 2. That the City of Cherokee Village is hereby authorized to participate in the local matching share of this project and that an appropriation of \$402.00 is hereby approved.

Ray Maynard, Mayor

PASSED AND APPROVED BY THE CHEROKEE VILLAGE CITY COUNCIL.

DATED: January 20, 2005

APPROVED:

Susan E. Maynard, Clerk/Treasurer

ATTEST:

LOCAL LAW ENFORCEMENT BLOCK GRANTS PROGRAM SUBGRANTEE APPLICATION FORM

Name of Jurisdiction	2. Level of Government	nent 3. Title of Auth	orized Signing Official	
herokee Village Police Dept	Municipal	Mayor		
4. Name of Authorized Signing Official	5. Telephone	Number 6.	FAX Number	
		7-5522 870-257-5524		
			0-237-3324	
7. Mailing Address	8. City	9. County	10. Zip Code	
P.O. Box 129	Cherokee Villa	ge Sharp/Fulton	72525	
11. Title of Contact Person 12. Na	me of Contact Person	13. Telephone	14. FAX	
Chief of Police Scot	tt Goodwin	870-257-5522	870-257-5524	
15. Beginning Date of Project		16. Ending Date	e of Project	
January 1, 2005		June 30, 2005		
17. Federal Award Amount		18. Matching Requirement		
\$ 3,616.00		\$ 402	402.00	
19e. Amount to be Spent for Overtime 19f. Amount to be Spent for Equipment PURPOSE AREA II: ENHANCING SE 20a. School Security 20b. Other Areas. PURPOSE AREA III: DRUG COURTS 21a. Establish Court 21b. Support of Court	CURITY	\$ 4018.00 \$ \$		
PURPOSE AREA IV: ENHANCING AL	DJUDICATION			
22a. Juveniles		^		
PURPOSE AREA V: MULTIJURISDIC	TIONAL TASK FORCE	S		
23a. Rural		\$		
INSURANCE PURPOSE AREA VI: CF	RIME PREVENTION			
PURPOSE AREA VII: INDEMNIFICAT	ION	\$		
25. Indemnification Insurance		\$		
Your signature represents your legal binding accepta representations made in this application. The docum will comply with the conditions of all attached and signature.	ent has been duly authorized b	ation and your statement of the voy the governing body of the app	reracity of the olicant, and the applicant	
Signature of Authorized Signing Official	27.	Date		
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